### **Liberty Preparatory School**

243 N Milton St. Smithville, OH 44677 330.669.0055 330.988.1010 Fax

### **Consent for Records Release**

| The following student has enrolled at Liber                                  | rty Prep:  |
|--|--|
| <i>Name:</i>   | Date of Birth:                                       |
| Address:   |  |
| :  | <b>Phone</b> #                                       |
| I hereby authorize the school, institution, a to the following records below | or individual above to release and/or provide access |
| Parent/Guardian Name:  |  |
| Signature  |  |
| TO:  |  |
| Please email/fax the following information                                   |  |
| Grades/Transcripts/Standardized Achievement Tes                              | sts/All State Testing Results (OAT,OGT,EOC,MAP, etc) |
| Birth Certificate and Social Security Card                                   |  |
| Health Records/Immunizations   |  |
| Custody Papers, if Applicable  |  |
| Attendance Records/Behavior Records  |  |
| IEP/ETR  |  |
| Darcy Rodgers, Student and Family Liaison tesc drodgers@tccsa.net            | Sent on:   |

### Liberty Prep 2022-2023 ENROLLMENT

Information supplied on this form is required under provisions of Ohio Law and the Ohio Department of Education. It is in no way an effort to trespass upon the personal affairs of parents. Your cooperation in completing this form is appreciated.

### **STUDENT INFORMATION**

| Middle   | Student's legal name as shown                                | on Birth Certificate:                             |  |                     |   |
|--|--|---|--|---------------------|---|
| Date of Birth  | First  | Middle  |  | Last                |   |
| Citizenship  | Nickname   | Social Secur                                      | ity Number   |                     |   |
| Ethnicity  | Date of Birth  | Age   | Gender (M/F)   | Student             | Grade Level   |
| Country   Coun | Citizenship  | (01-Dual, 02                                      | - Non-Resident, 03-Reside  | ent Alien, 04-U.S   | S. Citizen, 99-Other)                                       |
| City, State)   Other (Please Specify)   Other (Include Street Address, City, Zip Code)   Other Phone Number  | Ethnicity (A-Asiar   | n/Pacific Islander, B-Black/                      | African American, H-Hispani  | ic/Latino, I-Amerio | can Indian, M-Multiracial, W-White)                         |
| District of Residence  | Place of Birth   |   |  | Country             |   |
| County   C | Language Spoken at Home                                      |   | Please Specify)  |                     |   |
| (Include Street Address, City, Zip Code)    Parent Cell Number   | District of Residence  | Si  | chool student is currently   | attending           |   |
| (Include Street Address, City, Zip Code)    Parent Cell Number   |  |   |  |                     |   |
| Does child receive any special services?(Y/N) If yes, please specify   |  | (Include Street Addr                              | ress, City, Zip Code)  |                     |   |
| Does child receive any special services?   | Home Phone Number  | Pa  | arent Cell Number  |                     | Name  |
| Does child have Medicaid Card? (Y/N) 10-Digit case ID for SNAP Program (if applicable)   | Student Cell Number  | Pa  | arent Cell Number  |                     | Name  |
| Does child have Medicaid Card? (Y/N) 10-Digit case ID for SNAP Program (if applicable)   |  |   |  |                     |   |
| PARENT / GUARDIAN / CUSTODIAL INFORMATION  Student lives with (Check all Applicable):  | Homeless Status: Please let us  □ Living Shelter □ Unshelter | know if any of these situed (living in car, etc.) | uations pertain to your fa   | mily:               |   |
| Student lives with (Check all Applicable):   |  | •   |  |                     |   |
| Guardian   Alternates between Parents   Foster Parents   |  |   |  |                     |   |
| Legal Custody is with:  Both Parents Shared Parenting (Custody Documents are on File) (Custody documents must be on file with Liberty Prep) Mother Only (If parents were unmarried at time of birth O.R. 3109.042 Custody Rights of Unmarried Mother) Mother Only or Father Only (Custody Documents are on File) (Custody documents must be on file with Liberty Prep) Other/Guardian — Please State Name and Relationship (Custody documents must be on file with Liberty Prep) Parents still married, but separated, not divorced. No custody order exists.  Parents are: Married Never Married Separated Divorced Mother Deceased Father Deceased Student is emancipated due to one of the following reasons: Age 18 and independent from their parent(s) or legal guardian(s) and are responsible for his or her own support. Marriage — Student is a minor or has reached the age of majority (age 18) and is married. Student is under 18 and parent/guardian has manifested their apparent intention to release their claim upon the chemostry.   | Student lives with (Check all App                            | •   |  |                     |   |
| Both Parents Shared Parenting (Custody Documents are on File) (Custody documents must be on file with Liberty Prep) Mother Only (If parents were unmarried at time of birth O.R. 3109.042 Custody Rights of Unmarried Mother) Mother Only or Father Only (Custody Documents are on File) (Custody documents must be on file with Liberty Prep) Other/Guardian – Please State Name and Relationship (Custody documents must be on file with Liberty Prep) Parents still married, but separated, not divorced. No custody order exists.  Parents are: Married Never Married Separated Divorced Mother Deceased Father Deceased Student is emancipated due to one of the following reasons: Age 18 and independent from their parent(s) or legal guardian(s) and are responsible for his or her own support. Marriage – Student is a minor or has reached the age of majority (age 18) and is married. Student is under 18 and parent/guardian has manifested their apparent intention to release their claim upon the chemical states.   | Legal Custody is with:                                       | □ Guardian  | Alternates between   | een Parents         | □ Foster Parents  |
| Shared Parenting (Custody Documents are on File) (Custody documents must be on file with Liberty Prep)  Mother Only (If parents were unmarried at time of birth O.R. 3109.042 Custody Rights of Unmarried Mother)  Mother Only or Father Only (Custody Documents are on File) (Custody documents must be on file with Liberty Prep)  Other/Guardian – Please State Name and Relationship  (Custody documents must be on file with Liberty Prep)  Parents still married, but separated, not divorced. No custody order exists.  Parents are: Married Never Married Separated Divorced Mother Deceased Father Deceased  Student is emancipated due to one of the following reasons:  Age 18 and independent from their parent(s) or legal guardian(s) and are responsible for his or her own support.  Marriage – Student is a minor or has reached the age of majority (age 18) and is married.  Student is under 18 and parent/guardian has manifested their apparent intention to release their claim upon the Ch   |  |   |  |                     |   |
| □ Parents still married, but separated, not divorced. No custody order exists.  Parents are: □ Married □ Never Married □ Separated □ Divorced □ Mother Deceased □ Father Deceased  Student is emancipated due to one of the following reasons: □ Age 18 and independent from their parent(s) or legal guardian(s) and are responsible for his or her own support. □ Marriage — Student is a minor or has reached the age of majority (age 18) and is married. □ Student is under 18 and parent/guardian has manifested their apparent intention to release their claim upon the characteristics.   | □ Mother Only (If pa<br>□ Mother Only or □                   | rents were unmarried a<br>Father Only (Custody D  | t time of birth O.R. 3109.<br>Pocuments are on File) (cu<br>Relationship | .042 Custody Rig    | ghts of Unmarried Mother) ust be on file with Liberty Prep) |
| itudent is emancipated due to one of the following reasons:  □ Age 18 and independent from their parent(s) or legal guardian(s) and are responsible for his or her own support.  □ Marriage – Student is a minor or has reached the age of majority (age 18) and is married.  □ Student is under 18 and parent/guardian has manifested their apparent intention to release their claim upon the chair contents.  | □ Parents still marrie                                       | d, but separated, not di                          |  |                     | e on file with Liberty Prep)                                |
| <ul> <li>□ Age 18 and independent from their parent(s) or legal guardian(s) and are responsible for his or her own support.</li> <li>□ Marriage – Student is a minor or has reached the age of majority (age 18) and is married.</li> <li>□ Student is under 18 and parent/guardian has manifested their apparent intention to release their claim upon the change of the chang</li></ul>  | Parents are: 🗅 Married 🗆 N                                   | ever Married 🗆 Sepai                              | rated 🗆 Divorced 🗀 Mo  | ther Deceased       | □ Father Deceased   |
| <ul> <li>□ Age 18 and independent from their parent(s) or legal guardian(s) and are responsible for his or her own support.</li> <li>□ Marriage – Student is a minor or has reached the age of majority (age 18) and is married.</li> <li>□ Student is under 18 and parent/guardian has manifested their apparent intention to release their claim upon the change of the chang</li></ul>  | Student is emancipated due to                                | one of the following re                           | asons:   |                     |   |
| <ul> <li>Marriage – Student is a minor or has reached the age of majority (age 18) and is married.</li> <li>Student is under 18 and parent/guardian has manifested their apparent intention to release their claim upon the chapter.</li> </ul>  | •  | •   |  | nd are responsib    | le for his or her own sunnort                               |
| ☐ Student is under 18 and parent/guardian has manifested their apparent intention to release their claim upon the ch   |  |   |  |                     |   |
|  | □ Student is under 18  | 3 and parent/guardian h                           | nas manifested their appa  |                     |   |
| □ Student is age 17 or above and is enlisted in the military.  |  |   |  |                     |   |

| CUSTODIAL MOTHER OR GUARDIAN  |                                      |
|---|--------------------------------------|
| Name  |                                      |
| Address   |                                      |
| City/Zip  |                                      |
| Home Phone Cell #   |                                      |
| Work Phone  |                                      |
| Place of Employment   |                                      |
| Email Address   |                                      |
| Name of Step Parent if applicable                                     |                                      |
|   |                                      |
|   |                                      |
|   |                                      |
| CUSTODIAL FATHER OR GUARDIAN  |                                      |
| Name  |                                      |
| Address   |                                      |
| City/Zip  |                                      |
| Home Phone Cell #   |                                      |
| Place of Employment   |                                      |
| Work Phone  |                                      |
| Email Address   |                                      |
| Name of Step Parent if applicable                                     |                                      |
| Step Parent Phone   |                                      |
|   |                                      |
|   |                                      |
| (we) affirm that the information above is correct and give permission | n to verify residence, if necessary. |
| Joint Custody requires the signature of both Parents)                 |                                      |
|   |                                      |
| ustodial Parent/Guardian Signature                                    | Date                                 |
| Luctadial Baront Signaturo  | Date                                 |

### **Proof of Residency**

Due to the Ohio Department of Education guidelines, Liberty Preparatory School is requiring that a Proof of Residency be submitted along with the Student Registration Packet each year. A new Proof of Residency Documentation must also be submitted when there has been an address change during the school year. The address on file must be the primary residence of the student's custodial parent/guardian.

Please complete this form and return it along with the school packet and <u>One</u> of the following documents:

- Current Utility Bill (Water, Gas, or Electric)
- Copy of Rental/Lease Agreement
- Copy of Bank Statement
- Copy of Paystub
- Copy of Mortgage Payment
- Copy of Property Tax Invoice
- Copy of Homeowners Insurance
- Copy of Documentation from Job & Family Services

Signature of Parent/Guardian

(Please note that a copy of a Cell Phone Bill, Cable Bill, or Driver's License will not be accepted as Proof of Residency.)

or

| I am currently one of the following and I am unabl  | e to provide Proof of Residency:   |                      |
|---|------------------------------------|----------------------|
| ☐ Homeless and living at: ☐ Shelter ☐ Unsheltered (out of car, in park, or campsite) ☐ Doubled Up (Living with another family or relat similar circumstances) | tives due to economic hardship, lo | oss of home or other |
| Student Name:   |                                    |                      |
| Address:  |                                    |                      |
| Street  | City                               | Zip                  |
| Parent/Guardian Name  |                                    |                      |
| Phone Number:   |                                    |                      |
| I hereby state the above information is correct,  |                                    |                      |
| Signature of Student  | Date                               |                      |
|   |                                    |                      |

Date

### LIBERTY PREP EMERGENCY MEDICAL AUTHORIZATION 2022-2023

Purpose - To enable parents and guardians to authorize the provision of emergency treatment for children who become ill or injured while under school authority, when parents or guardians cannot be reached.

| Student Name:  |   |
|--|---|
| Student Cell:  |   |
| Birthdate:   | Current Grade:                            |
|  |   |
| Residential Parent or Guardia  | n:  |
| Mother's Name  | Daytime Phone                             |
|  | Daytime Phone                             |
| Guardian's Name  | Daytime Phone                             |
| Emergency Contact #2   | Daytime Phone Daytime Phone Daytime Phone |
| Student Uses an Asthma Inhale<br>Student Uses an Epi Pen<br>Student is a Diabetic<br>Student has a Known Food Alle | Yes No<br>Yes No                          |
| Please List Food Allergy if App  | icable                                    |

### PART I OR II MUST BE COMPLETED:

| PART I - TO GRANT CONSENT   he   | ereby give consent for the  |  |  |
|--|---|--|--|
| following medical care providers   |   |  |  |
| -  | Phone   |  |  |
| Dentist  |   |  |  |
| Medical specialist   | Phone   |  |  |
| Local Hospital   |   |  |  |
| In the event reasonable attempts to contagive my consent for: (1) the administration above-named doctor, or, in the event the available, by another licensed physician o to any hospital reasonably accessible. This surgery unless the medical opinions of two concurring in the necessity for such surger performance of such surgery. Facts concerning the child's medical histotaken, and any physical impairments to we | n of any treatment deemed necessary by designated preferred practitioner is not or dentist; and (2) the transfer of the child is authorization does not cover major to other licensed physicians or dentists, ery, are obtained prior to the ory including allergies, medications being |  |  |
| Signature of Parent/GuardianAddress  |   |  |  |
| PART II - REFUSAL TO CONSENT I emergency medical treatment of or injury requiring emergency treatment authorities to take the following be completed):   | my child. In the event of illness eatment, I wish the school  |  |  |
| Signature of Parent/GuardianAddress  | Date  |  |  |

### **Physical Activity Waiver and Consent Form**

| Student Name:   |   |  | Sex: N  | lale 🗌  | Female   |
|---|---|--|---|---|--|
| Address:  |   | City:  |   | State   | Zip  |
| Date of Birth:  | Age:  | Grade:   |   |   |  |
| Please list any illness, injury,<br>School's extracurricular or fit<br>limitations.   | ness programs in a  | ny way. Please   | write "no   | ne" if your ch  | participate in the ild has no such   |
| Note: If your child has asthromust bring the inhaler each opermitted to carry and self-a  | day. You MUST fill  | out the appropri   | xtracurric<br>iate permi  | ular and fitne<br>ission form fo  | ess programs, he/she<br>r your child to be   |
| l,  | the   | legal parent or  | guardian  | of the above  | named child, hereby  |
| acknowledge and certify the   | following:  | 1  | +   |   |  |
| named child in case of a may a ware that plays activity can be dange and spinal injuries (worgans, bones, joints or impairment of my recreational activities. | lated physical active rules and regulates solely my response of any resulting injuring or practicing to erous and involves replications, ligaments, muscles child's future abilities and to generally experience of from any injuries | ities. ions of the Scho ibility to provide iry. play/participate isks of injury inc complete or par es, tendons and ties to earn a liv enjoy his/her life iry School, Staff s sustained duri | e adequate in any spectuding, buttal paraly other aspecting, to engage. | e insurance controller, dance, or ut not limited (sis); brain dancets of the skewagage in other | orricular programs.  overage for the above  other extracurricular  to: death, serious neck mage; injury to internal eletal system; and injury business, social and |
| By signing below, I acknowled fitness classes, and that all it and return the appropriate   | nformation provide  | ad and understa<br>ed above is corre   | nd the cri  | teria for extra<br>child uses an  | curricular events and inhaler, I will complete   |
| Parent Signature:   |   |  | Dat   | e:  |  |
| Home Phone Number:  |   |  |   |   |  |

\*\*Note: Original must be filed with the School Office. Copies will not be accepted.

### **Parental Notification Regarding Medications**

To: Parents/Guardians

From: Liberty Preparatory School Re: School Medication Policy

To protect your child's safety, the school nurse, health aid, or other employee designated by the Head Administrator, will adhere to the following medication policy. In order for any medication(s) to be administered to your child, BOTH parent AND physician signatures must be on file. This applies to all medications, including over-the-counter products such as Tylenol, Advil, Dimetapp, etc.

Although this may cause you some inconvenience, we feel that this policy is best for the continued protection of your child, and must be followed. If we do not have your written permission and the written permission of your child's physician, the medication(s) will not be given. All forms are available at the Liberty Prep School office.

In order for your child to receive any medication at school, the following requirements must be fulfilled:

- A written request must be obtained from the physician and submitted to the School. The request must contain the name of the medication, the dosage, the time it is to be given during school hours and the duration.
- The parent or guardian must complete an authorization and waiver form and submit the completed form to Liberty Preparatory School.
- The medication must be in its original container and if an over-the-counter medication, the bottle must be new with an unbroken seal. All medication must have a fixed label which indicates the student's name, the name of the medication, the dosage, the method of administration, and the time of administration.
- The required paperwork, the medication, and any needed refills must be delivered to the School by the parent or guardian.
- All necessary forms must be filled out and re-submitted to the school each year.
- If possible, a recent photograph of the student should be included with the authorization and waiver form.
- If your child is taken off the medication, or will no longer receive it at school, please send a dated, written note to the School stating such as soon as possible. If the medication is not picked up from the School by a parent or guardian within 10 days, it will be properly disposed of.

If you have any questions or concerns, please feel free to contact the Liberty Preparatory School office at (330) 669-0055.

Thank you for your assistance and cooperation.

### **Medication Request Form**

### Physician Request Form (to be completed by the physician)

| Student Address:  |  |
|---|--|
| School Name: Liberty Preparatory Sch  | ool Student Grade:   |
| Name of Medication:   |  |
|   | <b>:</b>   |
| This medication can be safely administered  | by non-medical personnel: O Yes O No   |
| Regin Date:   | End Date:  |
|   |  |
|   | reported to the Physician:   |
| Physician Name:  Physician Signature:  Physician Emergency Phone Number:  | Date:  |
| arental Authorization and Waive   | Form (to be completed by parent/guardian)  |
|   | hereby authorize designated personnel to administer the  |
| l   |  |
| l, habove named medication or procedure as instruc  | cted by the physician. I further agree to:   |
| above named medication or procedure as instru   | -  |
| above named medication or procedure as instru   | in its prescribed container;   |
| <ul> <li>Provide the School with the medication i</li> </ul>  | in its prescribed container;<br>ses the physician indicated above;   |
| <ul> <li>Provide the School with the medication i</li> <li>Notify the School if my child no longer us</li> <li>Notify the School if the medication, dosa</li> <li>Notify the School if the medication is no</li> </ul>  | in its prescribed container;<br>ses the physician indicated above;<br>age, or procedures are changed;<br>longer needed or used;  |
| <ul> <li>Provide the School with the medication i</li> <li>Notify the School if my child no longer us</li> <li>Notify the School if the medication, dosa</li> <li>Notify the School if the medication is no</li> <li>Release the School, including all personn</li> </ul> | in its prescribed container;<br>ses the physician indicated above;<br>age, or procedures are changed;<br>longer needed or used;<br>nel, from any and all liability alleged to have resulted from |
| <ul> <li>Provide the School with the medication i</li> <li>Notify the School if my child no longer us</li> <li>Notify the School if the medication, dosa</li> <li>Notify the School if the medication is no</li> </ul>  | in its prescribed container;<br>ses the physician indicated above;<br>age, or procedures are changed;<br>longer needed or used;<br>nel, from any and all liability alleged to have resulted from |

### Notification of Known Food Allersy

### **Student Food Allergy Information**

| Student Name:  | Grade:  |
|--|---|
| Food Allergy:  |   |
| Recommended Actions and/or Medicatio   | ons:  |
| This food allergy is potentially life-threate  | ening:  |
| Parental Certification   |   |
| I,hereby certify the following:  | the legal parent or guardian of the above named student,  |
| <ul> <li>I have cooperated with the appropria</li> <li>I have educated my child regarding e</li> <li>"safe foods", we will review the wee</li> </ul> | he School an Emergency Medical Authorization Form; ate School Officials in creating or updating a Food Action Allergy Plan; affective management of this food allergy. We have identified a list of kly lunch menu together, and we have discussed the self-discipline event or activity where food is being offered. |
| Please Check:  Yes  No   | I give my permission for Liberty Preparatory School to notify classmates and classmate's parents about my child's food allergy.   |
| Parent/Guardian Signature:   | Date:   |

### Permission to Carry and Self-Administer Epinephrine Autoinjector

### Physician Authorization (to be completed by the physician)

| autoinjector (EpiPen), as   |  |  |  |
|---|--|--|--|
| 7)  |  |  |  |
| 1   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| an:   |  |  |  |
| ylaxis symptoms:  |  |  |  |
| List any possible adverse reactions that may occur to another student, for whom the EpiPen is not prescribed, should such student receive a dose of the medication: |  |  |  |
|   |  |  |  |
| <u></u>   |  |  |  |
|   |  |  |  |
| -   |  |  |  |
| s)  |  |  |  |
| of the above named student and  |  |  |  |
| ove at the School and any activity,   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| ne School Nurse, if one exists.)  |  |  |  |
| nt.   |  |  |  |

### Permission to Carry and Self-Administer Asthma Inhaler

### Physician Authorization (to be completed by the physician)

|  | al to possess and use an asthma inhaler, as described below, to re exercise to prevent the onset of asthmatic symptoms.      |
|--|--|
| Name of Student:   |  |
| Student Address:   |  |
| Name and Dose of Medication:   |  |
| Begin Date:  | End Date:  |
|  | at should be reported to the physician:  |
| State the procedure to be followed if  | the asthma inhaler does not alleviate asthmatic symptoms:  |
| List any possible adverse reactions th prescribed, should such student recei | at may occur to another student, for whom the inhaler is not ive a dose of the medication:                                   |
| Any other special instructions:  |  |
|  |  |
| Physician Signature:   | Date:  |
| Physician's Emergency Phone Number   | er:  |
| Parental Authorization (to be completed)                                     | ted by parent/guardian for all minor students)   |
| l,   | , am the legal parent or guardian of the above named student and   |
| 7 0 1 1  | o carry and use the asthma inhaler described above at the School and any the School or in which the School is a participant. |
|  | Date:  |
| Emergency Contact Number(s):   | urned in to the Head Administrator and the School Nurse, if one exists.)   |

### Internet & Technology Acceptable Use

Please read carefully before signing. In order to access and use the Technology, the network, and internet, students and staff must read this policy and submit a signed agreement form.

The School's Governing Authority realizes that the internet and technology can greatly supplement the School's educational mission. With these opportunities come challenges to use technology in a safe and educational manner. This policy has been adopted to ensure students and staff properly use the School's Technology.

All Technology must be used responsibly, ethically, and legally. Users that do not adhere to these rules-and the guidelines elaborating these rules-will have their technology and internet use privileges removed and will be subject to disciplinary action.

This policy extends beyond the School's grounds. The policy also applies when a user's Technology use disrupts or interferes with the

School, regardless of where or when the violation takes place. Users may be at home or elsewhere and still be subject to this policy.

The term "Technology" includes, but is not limited to, computers, tablets, mobile electronic devices, printers, routers, other hardware, software, internet, intranet, network, electronic mail, cellular phones, iPOD/MP3/DVD/CD players, video recorders, data devices, video games, beepers, pagers, radios, and all other similar devices.

"Users" is defined to include any student, faculty, or staff member using the School's Technology.

### **Technology Use Guidelines**

- Unacceptable uses include, but are not limited to, the following:
  - Violating Ohio and Federal law regarding: students' and employees privacy rights,
  - o copyright laws and all licensing agreements,
  - o illegal downloading; installing; or accessing internet files; software, shareware; and freeware, and
  - o all other applicable laws.
- Engaging in cyber-bullying.
- Using/accessing profane, obscene, pornographic, threatening or otherwise inappropriate language/materials which may be offensive or intended to harass/bully other users.
- Using technology for the following purposes: illegal activity, activity inconsistent with the School's mission, and activity prohibited by the School's policy manual.
- Gaining unauthorized access, "hacking", or attempting to gain unauthorized access.
   Sending or forwarding "spam" to a large group of users.
- Damaging or attempting to damage technology. Damaging includes, but is not limited to, physically damaging hardware, damaging or negatively affecting software, changing the settings without authorization, or disrupting the network.
- Using the School's technology for personal gain or profit.
- Sharing passwords or logging in to any system with credentials other than one's own.

### Use of Technology should conform to the following:

- Technology use is limited to educational purposes.
- Users shall use technology efficiently and courteously.

• Users shall exercise common sense and good judgment of what is permitted in a school environment.

If a user is unsure if his/her technology use conforms to these guidelines, the user shall ask the instructor before continuing with such use. If the user inadvertently violates the above guidelines, he/she should report it to the instructor immediately.

### Supervision and Monitoring

To ensure this policy is complied with and to ensure Technology works properly, the School will supervise and maintain Technology. Violations of this policy or the law may be uncovered during these processes. Should a user be found in violation, the user will be disciplined according to the Handbook's policy on <u>Student Discipline</u>.

### **Filtering**

The School recognizes that the internet can be both a source of helpful information and inappropriate materials for users. The School, in accordance with federal law, has taken reasonable steps to create an internet environment that is safe and appropriate for students. The School has filtered internet sites that may contain inappropriate information. As technology continues to evolve and the internet grows, however, the School will be unable to properly filter or detect all use and access.

All users and parents should be aware that because a site is not filtered it may still be inappropriate and not form to this policy.

### Disclaimer of Liability & Warranty

The School makes no warranties of any kind, either expressed or implied, that the Technology will be free of errors, will meet any of the user's specific requirements, or will be uninterrupted. The School is not liable for any direct or indirect, incidental, or consequential damages including, but not limited to, damage to the user's technology, lost data, inability to use or access the system, or loss of any information connected with use. Use of any information obtained via the Internet is at the user's own risk.

### Signature

| By signing below, I affirm that I have read | and agree to abide by the Internet and Technology Acceptab | ole Use Policy. |
|---|--|-----------------|
| Student Name                                |  |                 |
| Parent/Guardian Signature                   | Date   |                 |
| Student Signature                           | Date   |                 |

Cross Reference: Policy 4440, Use of Mobile Electronic Devices; Policy 5453, School

Equipment-Use and Return.

Federal: 47 U.S.C. 254.

### **Use of Mobile Electronic Devices**

In an effort to provide an environment that fosters learning and in recognition of the increasing use of mobile electronic devices (MEDS), the School has developed a mobile electronic device use policy.

"Mobile electronic devices" are defined to include, but are not limited to, cellular phones, smart phones, iPOD/MP3/DVD/CD players, video recorders, data devices, video games, beepers, pagers, radios, and other similar electronic devices.

Students may possess and use MEDS while on campus, in a school vehicle, or while attending a School-sponsored or school-related activity, subject to the following guidelines:

- During the regular school day, MEDs must remain turned off, but may be kept in the Student's backpack. Students may, however, use the MED during the regular school day when an authorized employee permits such use or in emergency situations that present an imminent physical danger. Otherwise, the device may only be turned on and used before the school day begins and after the regular school day ends.
- MEDS shall not be used in a manner disruptive to the instructional process, disruptive to the the School's academic mission or inconsistent with Policy 4430, Internet and Technology Use Policy.
- MEDS may not be used in prohibited manners. Prohibited manners include, but are not limited to, the following:
  - o Text Messaging. Text messaging may not be conducted during school hours to or from a student on School Property.
  - o Sexting. Sexting is the sending of explicit messages or photographs.
  - o Using MEDs to cheat on exams or use in any unethical manner.
  - o Playing games.
- Camera Devices. "Camera Devices" are MEDs and include, but are not limited to, digital cameras, cellular phones with cameras, camcorders, and other imaging devices. Camera Devices may not be used to:
  - o Harass, intimidate or bully another person
  - o Invade the privacy of another
  - Publish, broadcast, transmit to any other person, by any means unauthorized or derogatory photos or video clips to another person.
- Use and possession is subject to additional rules developed by the School.

### User Liability.

The School is not responsible for theft, loss, damage, or destruction of devices brought on to school property. Students are solely responsible for devices they bring on school property.

### Violating Mobile Electronic Device Policy.

Students that violate the above policy will be subject to disciplinary action and the Student may lose his/her privilege to bring the MED on school property and/or have his/her device confiscated. If confiscated, the Student shall cooperate in surrendering the MED, and the device will only be returned to the Student's Parent or Guardian. While confiscated, the School may further inspect the MED if it reasonably believes the student has violated other policies.

Cross Reference: Policy 4430, Internet & Technology Acceptable Use.

### **Liberty Preparatory School**

### **HOME COMPUTER ACCESS and LAPTOP CONTRACT**

Liberty Prep provides computers for our students to sign out and take home when needed. Please indicate below whether your child has access to a computer at home or if you will be signing out a computer from Liberty Preparatory School. Please return this form back to Liberty Prep even if you are not in need of a computer.

| Name of  | Student:   |
|--|--|
| Please che   | ck one:  |
| 0  | My child has access to a computer at home and <u>does not need</u> to sign out a computer from Liberty Prep  |
| 0  | My child <u>does not have access to any internet connection at home</u> and they <u>do not need</u> to sign out a computer from Liberty Prep.  |
| 0  | My child does not have access to a computer at home and <u>we do need</u> to sign out a computer from Liberty Prep. Please review contract below in order to receive a laptop.   |
|  | Liberty Preparatory School LAPTOP CONTRACT   |
| <ul> <li>Use prive</li> <li>Under policies</li> <li>The Soft</li> <li>The negotian</li> <li>The lap</li> </ul> | e of this equipment for any purpose other than educational use may result in loss of vileges.  ethical use of the internet, email, or any other media is prohibited. Violation of this icy may result in the loss of laptop privileges and disciplinary action e configuration of the hardware and all accompanying software may not be altered. It ware cannot be copied to or from the computer or installed on the computer estudent is responsible for any damage related costs due to purposeful action or eligence.  Elaptop will be returned at the end of the school year or in the event of a school range or withdrawal.  Estudent and/or his or her family agree to pay a \$250.00 replacement fee for any top lost, stolen, damaged, or for any reason not returned.  It is contract, I agree to the terms outlined above: |
|  | D. I   |
| Student Si   | gnatureDate  |
| Parent/Gu  |  |
| Signature_   | Date   |

### Family Educational Rights and Privacy Act (FERPA)

### **Notice for Directory Information**

The family Educational Rights and Privacy Act (FERPA), a Federal Law, and Ohio Law require the School to protect the privacy of student records.

As a parent, or your child – if your child is 18 or older – has the right to inspect and review the student's education records, request that the School correct records, and provide written permission to release student records. All requests to inspect, review, and release are to be done in accordance with the School's policies.

While the School generally must obtain your written consent prior to disclosing personally identifiable information from your child's education records, the School may disclose appropriately designated "directory information" without written consent, unless you have advised the School otherwise.

The primary purpose of directory information is to allow the School to include directory information from your child's education records in certain school publications. Examples include: the annual yearbook, Honor roll or other recognition lists, and Graduation programs.

Directory information may be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacturer class rings or publish yearbooks.

The School has designated the following information (denoted by "X" marks) as directory information:

| Name                | Major Field of Study        | Honors & Awards  |
|---------------------|-----------------------------|--|
| Address             | School Related Publications | Weight & Height of<br>Athletic Team Members                              |
| Telephone Number    | Grade Level                 | Enrollment Status  |
| Email Address       | Dates of Attendance         | Student Directory  |
| Photograph          | Date of Graduation          | Yearbook   |
| Date/Place of Birth | Sports & Activities         | Student ID number, user ID, or other unique identifier (excluding a SSN) |

If you do not want the School to disclose directory information from your child's education records without your prior written consent, you may notify the District in writing within (10) days of receiving this notice. Notice in writing may be performed by completing this form. Additionally, FERPA and Ohio Law authorize disclosure of personally identifiable information in certain instances without consent. These exceptions include:

- School officials with legitimate educational interest;
- Other schools to which a student is transferring
- Appropriate parties in connection with financial aid;
- State and Federal Officials for purposes of audit and law enforcement investigations;
- In response to court orders and subpoenas;

| •    | Wilitary recruiters unless the parent requests in writing that the School not release the student's  |
|------|--|
|      | nformation;  |
| 0    | Anti-terrorism purposes;   |
| •    | Cases of missing children;   |
| 6    | Ohio Department of Education requests; and   |
| •    | The School's Sponsor.  |
|      | his form should only be completed if you want to opt out of the School's Directory Information. If<br>h for the School to include your child's directory information, do not complete and return this form   |
| u w  | his form should only be completed if you want to opt out of the School's Directory Information. If h for the School to include your child's directory information, do not complete and return this form (Parent/Guardian name) do not want my student's directory information thout my permission. |
| ed 1 | h for the School to include your child's directory information, do not complete and return this form  (Parent/Guardian name) do not want my student's directory information thout my permission.   |
| ed 1 | h for the School to include your child's directory information, do not complete and return this forn  (Parent/Guardian name) do not want my student's directory information  |



### Appendix A: Language Usage Survey

Parents and Guardians: Please only complete this page of the survey. The back of this form will be completed by the school. A completed language usage survey is required for all students upon enrollment in Ohio schools. This information will tell school staff if they need to check your child's proficiency in English. Answers to these questions ensure your child receives the education services to succeed in school. The information is not used to identify immigration status.

| Student Name: (First Name and Last Name)   |   | Student Date of Birth: (mm/dd/yyyy)                                    |  |  |  |  |
|--|---|--|--|--|--|--|
| Communication Preferences Indicate your language preference so we can provide an interpreter or translated documents at no cost when you need them. All parents have the right to information about their child's education in a language they understand. | In what language(s) would your  | family prefer to communicate with the school?                          |  |  |  |  |
| Language Background Information about your child's language background helps us identify students who qualify for support to develop the language  | What language did your child le   | earn first?  |  |  |  |  |
| skills necessary for success in school. Testing may be necessary to determine if language supports are needed.   | 3. What language does your child  | use the most at home?  |  |  |  |  |
|  | 4. What languages are used in yo  | ur home?   |  |  |  |  |
| Prior Education Responses about your child's birth country and previous education give us information about the knowledge and skills your child is bringing to school and may enable the school to receive additional funding to support your child.       | <ul> <li>6. Has your child ever received for J Yes Δ No</li> <li>If yes, how many years/months</li> <li>If yes, what was the language of the January years/months</li> <li>7. Has your child attended school</li> </ul> | in the United States? Δ Yes Δ No attend a school in the United States? |  |  |  |  |
| Additional Information Please share additional information to help us understand your child's language experiences and educational background.   |   | e e  |  |  |  |  |
| Parent/Guardian First Name:  | Parent/Guardian L   | ast Name:  |  |  |  |  |
| Parent/Guardian Signature:   | Today's Date: (mm.  | /dd/yyyy)  |  |  |  |  |

Thank you for providing the information above. Contact your school or district office if you have questions about this form or about services available at your child's school. Translated information about schools' civil rights obligations to English learner students and limited English proficient parents can be found here: https://www2.ed.gov/about/offices/list/ocr/ellresources.html





(Appendix A, continued)

### \*\*\*COMPLETED BY SCHOOL EMPLOYEE\*\*\*

|            |   | Confirm the following statements related to the  | aam               | ristration of Onio's language usage survey:   |
|------------|---|--|-------------------|---|
|            | D   | The district or school presented the language language and form that the parent or guardia   |                   |   |
|            |   | The district or school informed the parent(s) ousage survey only is used to understand studbackground.   |                   |   |
|            |   | The district or school reports information from Educational Management Information System  |                   |   |
|            | 0   | For students enrolling from other U.S. school language survey data and refer to the inform   |                   |   |
|            |   | Results of the language usage survey are ke<br>the student if he/she transfers to another dis-   | pt wit<br>trict o | h the student's cumulative records and follow school.   |
| . Not      | te. R   | ecord additional information to assist the revie   | w of t            | he language usage survey.   |
|            |   | ,  |                   |   |
|            |   |  |                   |   |
|            |   |  |                   |   |
|            |   |  |                   |   |
|            |   |  |                   |   |
| <b>5</b>   |   | to disease annual frame the demonstration  |                   | on in the John Labor Defendant  |
|            |   | I. Indicate responses from the language usage<br>Survey Annotations on page 2 for item-specific  |                   |   |
|            | Si Se   |  |                   |   |
|            | Si Se Re  | Survey Annotations on page 2 for item-specific tudent's native language te Language Usage Survey Question 2.   |                   |   |
|            | Si Se Re  | Survey Annotations on page 2 for item-specific tudent's native language to Language Despe Survey Question 2. Seport for all students in EMIS.  Student's home language Despe Survey Question 3. Deport only for English learners in EMIS.  | guida             | Yes. Assess the student's English proficiency.  |
|            | Si S        | Survey Annotations on page 2 for item-specific tudent's native language see Language Usage Survey Question 2. Seport for all students in EMIS.  tudent's home language see Language Usage Survey Question 3. Seport only for English learners in EMIS.  otential English learner see Language Usage Survey Questions 2-4.  | guida             | Yes. Assess the student's English proficiency.  |
|            | Si Se Re Si | Survey Annotations on page 2 for item-specific tudent's native language to Language Despe Survey Question 2. Seport for all students in EMIS.  Student's home language Despe Survey Question 3. Deport only for English learners in EMIS.  | guida             | Yes. Assess the student's English proficiency.  |
| <u>Usa</u> | Si Se Re  | Survey Annotations on page 2 for item-specific tudent's native language to Language Usage Survey Question 2. Seport for all students in EMIS.  tudent's home language to Language Usage Survey Question 3. Seport only for English learners in EMIS.  otential English learner to Language Usage Survey Questions 2-4.  mmigrant student status to Language Usage Survey Questions 5-7. Seport for all students in EMIS. | guida             | Yes. Assess the student's English proficiency. No. Do not assess the student's English proficiency. Yes, the student is an immigrant child. |
| <u>Usa</u> | Si Se Re  | Survey Annotations on page 2 for item-specific tudent's native language to Language Survey Question 2. Seport for all students in EMIS.  tudent's home language to Language Survey Question 3. Seport only for English learners in EMIS.  otential English learner to Language Usage Survey Questions 2-4.  mmigrant student status see Language Usage Survey Questions 5-7.   | guida             | Yes. Assess the student's English proficiency. No. Do not assess the student's English proficiency. Yes, the student is an immigrant child. |
| <u>Usa</u> | Si Se Re    | Survey Annotations on page 2 for item-specific tudent's native language to Language Usage Survey Question 2. Seport for all students in EMIS.  tudent's home language to Language Usage Survey Question 3. Seport only for English learners in EMIS.  otential English learner to Language Usage Survey Questions 2-4.  mmigrant student status to Language Usage Survey Questions 5-7. Seport for all students in EMIS. | guida             | Yes. Assess the student's English proficiency. No. Do not assess the student's English proficiency. Yes, the student is an immigrant child. |



### From the Ohio Department of Education:

"Now more than ever, students need to see a connection between what they are learning in the classroom and their future careers. Ohio law requires local boards of education to adopt a policy on career advising"

In this regard, Liberty Preparatory School will have all students complete a Student Success Plan during the school year. In this activity, students will investigate their interests, strengths and values as they develop their plans for their education and career futures.

The plan is required by the State of Ohio Department of Education to be completed and reviewed on an annual basis during your student's high school years. Students will be supported in this effort by their Mentor teachers.

Thank you for your support of the Success Plan as we work with each student to assist them as they are guided and prepared for career readiness. Please acknowledge your knowledge and participation in this activity by signing below.

| STUDENT NAME:             |      |  |
|---------------------------|------|--|
| Parent/Guardian Signature | Date |  |
|                           |      |  |

### FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

| Part 1. ALL HOUSEHOLD MEMBERS   |   |                        |                       |                        |   |                                    |                       |                   |               |  |                          |  |            |               |               |                          |  |                                      |
|---|---|------------------------|-----------------------|------------------------|---|------------------------------------|-----------------------|-------------------|---------------|--|--------------------------|--|------------|---------------|---------------|--------------------------|--|--------------------------------------|
| Names of <u>all</u> household members<br>(First, Middle Initial, Last)  |   | ite "                  |                       |                        | chool grade level for each<br>if child is not in school.<br>Grade |                                    |                       |                   |               | Check if a foster child (legal responsibility of welfare agency or court)  *If all children listed below are foster children skip to Part 5 to sign this form. |                          |  |            |               | -             | Check if<br>No<br>Income |  |                                      |
|   |   |                        |                       |                        |   |                                    | -                     | -                 | -             | -  | SO WHILE                 | MANAGEMENT OF THE SECOND SECOND  | -          |               |               |                          | COM ARMS IN E SPECIAL TO BE                                    |                                      |
| THE PERSON NAMED IN   |   | -                      |                       | _                      | -   |                                    |                       |                   | -             | -  |                          |  | -          |               |               |                          |  |                                      |
|   |   |                        |                       |                        | -   |                                    |                       |                   |               |  |                          | distribution to the state of th |            |               |               | ·                        |  | n                                    |
| que nombre and spire  |   | -                      |                       |                        | -   | -+                                 |                       | _                 |               | -  |                          |  | Ī          |               |               |                          | <del></del>  |                                      |
|   |   |                        |                       | CB shook? Wall."       |   |                                    |                       | -                 |               | -  |                          |  | F          |               |               |                          |  |                                      |
|   |   |                        |                       |                        |   |                                    |                       |                   |               | -  |                          |  | E          |               |               |                          |  |                                      |
| Part 2. BENEFITS: If any member of your benefits, provide the name and 10-digit carskip to Part 3.  NAME:   | household re<br>se number for                   | ceiv                   | es se                 | rsor                   | 1 W   | mental i                           | ves t                 | ene               | efits         | an   | ence<br>d sl             | e Program (SN<br>kip to Part 5. i  | AP<br>I no | or<br>one     | Ohi<br>e re   | o W<br>ceiv              | orks First (0<br>es these be                                   | OWF)<br>enefits,                     |
| Part 3. If any child you are applying for 0055 Homeless Migrant Runar   | Is homeless                                     | , m                    | igra                  | _                      | _   |                                    |                       |                   |               |  | pppi                     | ropriate box a   | nd         | call          | Lit           | ert                      | y Prep at (3   | 330) 669-                            |
| Part 4. TOTAL HOUSEHOLD GROSS INC box for how often it is received. Record ear  | OME (before                                     |                        |                       |                        | ns)   | List all                           | inco                  | me                | on            | the  | san                      | ne line as the p   | ers        | on i          | who           | rec                      | eives it. Ch   | eck the                              |
| SON TOT THOW ONGST RESPONDED FROM SOME  | 2. GROSS I                                      |                        |                       |                        | ND.   | HOW O                              | FTE                   | N IT              | ·w            | AS   | RE                       | CEIVED   |            |               |               |                          |  |                                      |
| NAME (List all household members with income)   | Earnings<br>from work<br>before<br>deductions   | Weekly                 | Every 2 Weeks         | Twice Monthly          |   | Welfa<br>child<br>suppo<br>alimo   | ire,<br>d<br>ort,     | Weekly            | Every 2 Weeks | Monthly  |                          | Pensions,  | Weekly     | Every 2 Weeks | Twice Monthly | Monthly                  | All Other<br>(indicate fi<br>such as '<br>"monthly" '<br>"annu | requency,<br>"weekly"<br>'quarterly" |
| (Example) Jane Smith  | \$200   | X                      | П                     |                        |   | \$15                               | 0                     |                   | X             |  |                          | \$0  |            |               |               |                          | \$50.00/qu   | arterly                              |
| (Example) dune official   | \$  |                        |                       |                        |   | \$                                 |                       |                   |               |  |                          | \$   |            |               |               |                          | \$   | 1                                    |
|   | \$  |                        |                       |                        |   |                                    | _                     |                   |               |  |                          |  |            |               |               |                          |  | 1                                    |
|   | \$  |                        |                       |                        |   |                                    | _                     |                   |               |  |                          |  | _          | _             |               |                          |  | ,                                    |
|   |   |                        | 片                     |                        | -   |                                    | -                     |                   |               |  |                          | the second second  |            |               |               | -                        |  | !                                    |
|   | \$  |                        |                       |                        |   |                                    |                       |                   | - 1           |  |                          |  |            |               |               |                          |  | '                                    |
|   | \$  | Ш                      | Ш                     |                        |   |                                    | 1 11                  | _                 |               | _  |                          |  | U .        |               | _             |                          |  | 1                                    |
| Part 5. SCHOOL INSTRUCTIONAL FEE of the must have your permission to share you answering this question will not change with Please check a box:   — Yes I agree to have   | our meal appli<br>nether your che<br>my meal ap | cati<br>nildr<br>olica | on i<br>en v<br>atior | nfoi<br>vill (<br>1 us | rma<br>get<br>ed  | tion with<br>free or r<br>to deter | n sch<br>educ<br>mine | ool<br>ed<br>if n | offi<br>pric  | cial:<br>e m<br>child  | s if y<br>neal:<br>I(rer | your child(ren)<br>s.<br>n) qualify for a  | qua<br>fee | alifie<br>wai | s fo<br>ver.  | or a                     | fee waiver   | iai rees.                            |
| ☐ No, I do not agree  | -   |                        |                       |                        |   |                                    |                       |                   |               |  |                          |  |            |               |               |                          |  |                                      |
| Signature of Parent/Guardian for the Instru   |   |                        |                       |                        |   |                                    |                       |                   |               |  |                          |  |            |               | D             | ate:                     |  |                                      |
| Part 6. SIGNATURE AND LAST FOUR D   |   |                        |                       |                        |   |                                    |                       |                   |               |  |                          |  |            |               |               |                          |  |                                      |
| An adult household member must sign the his or her Social Security Number or many   | ark the "I do                                   | not                    | hav                   | /e a                   | Sc  | cial Se                            | curi(                 | y N               | um            | ber  | " b                      | DX. (See Privacy   | Act :      | State         | men           | t on                     | the back of thi  | is page.)                            |
| I certify (promise) that all information on the<br>based on the information I give. I understa<br>of the information may cause my children<br>Sign here: X  | nd that school<br>to lose meal t                | l of<br>ene            | ficia<br>efits        | ls n<br>and            | nay<br>d I n  | verify (c<br>nay be s              | heci<br>subje         | k) th<br>ct to    | e ir<br>o pr  | nfori<br>Ose   | mati                     | ion. I understar   | nd t       | hat           | deli.<br>ede  | bere<br>ral s            | ate misrepre   | esentation                           |
| Address:  |   |                        |                       |                        |   |                                    |                       |                   |               |  |                          | _Phone Numb  | er:        |               |               |                          |  |                                      |
| Last four digits of your Social Security Nur  |   | -                      | _                     |                        | I do  | not ha                             | ve a                  | Soc               | ial           | Sec  | urit                     |  |            |               |               |                          |  |                                      |
| Part 7. Children's ethnic and racial iden   |   |                        |                       | 444                    | 1   | 1 bears                            | 0 = 5                 | ملاد              | si = 14       |  | _                        |  |            |               |               |                          |  |                                      |
| Choose one ethnicity:   | Choose  |                        | or n                  |                        |   |                                    |                       |                   |               |  | .l '                     | N I mate   |            | 01            | -1-           |                          | lutaria A  |                                      |
| Hispanic/Latino Not Hispanic/Latino   | ☐ Asian<br>☐ White                              |                        |                       |                        |   |                                    | lawa                  | iian              | or            | othe   | er Pa                    | acific Islander  |            | Віа           | CK C          | or Ai                    | rican Ameri  | can                                  |
|   |   |                        |                       |                        |   | This is                            |                       |                   |               |  |                          |  |            |               |               |                          |  |                                      |
| Annual Income Total Income: Per: Weel Categorical Eligibility: Date Withdrawr Determining/Approval Official's Signature:  | t,  | Vee<br>ligit           | ks, [<br>pility       | □ T                    | wic<br>ee_  | e A Mon<br>Rec                     | th, [                 | ] Mo              | onth          | n, 🗀   | ] Ye                     | ear Housel<br>Reason:<br>Date:   | noic       | siz           | e: _          |                          |  |                                      |
| Confirming Official's Signature:  |   | -                      |                       |                        |   |                                    |                       |                   |               |  |                          | Date: Date:  |            |               |               |                          |  |                                      |
| Follow-up Official's Signature:  If selected for Verification, Date Verification for Verification Result: No Change Free to the Processing States of the Processing States | Notice Sent:                                    | ce                     |                       | Re                     | espo<br>ree   | nse Dat                            | le:                   | Re                | edu           | 2<br>ced   |                          | otice Sent:  |            |               |               |                          |  |                                      |

### PHOTOGRAPH RELEASE FORM

In order for Liberty Preparatory School to use photographs of a student for school-related materials and activities (brochures, posters, website entries, student of the month articles, etc.), the school *must* have a permission form on file signed by that student's legal parent / guardian.

| Please | choose | one | of | the | following | options | below: |
|--------|--------|-----|----|-----|-----------|---------|--------|
|--------|--------|-----|----|-----|-----------|---------|--------|

Parent Guardian Signature

| Preparatory School, its assign<br>electronically. I agree that Lit<br>without my name and for any<br>illustration, advertising, and V | chool the right to take photographs of my child. I authorize Liberty s, and transferees to copyright, use, and publish the same in print and/or perty Preparatory School may use such photographs of my child with or lawful purpose, including for example such purposes as publicity, Web content. |
|---|--|
| Student Name (Print)  Parent/ Guardian Name (Print)   |  |

Date \_\_\_\_

### REQUEST FOR PUPIL TRANSPORTATION TO LIBERTY PREPARATORY SCHOOL

A COMMUNITY SCHOOL, LOCATED AT 243 MILTON STREET, SMITHVILLE, OHIO 44677

| REQUESTED OF:   |  |   |  |
|---|--|---|--|
| School District   | -  |   |  |
| Director of Transportation  |  |   |  |
|   |  |   |  |
| Cc: District Superintendent Community School Sponsor ODE Pupil Transportation C | r  | Choice and Funding  |  |
| *One form must be completed for <u>eac</u>                                      | STUDENT INFORMATION  the child for whom transportation is be | _   |  |
| LAST NAME   | FIRST NAME   | MIDDLE INITIAL  |  |
| DOB:  | (MM/DD/YYYY) GENDER  |   |  |
| STREET ADDRESS  |  |   | _  |
|   |  | ZIP   |  |
| HOME PHONE:   |  |   |  |
|   |  | Daytime Phone   |  |
| Father/Guardian Name  |  | Daytime Phone   |  |
| - '   |  | Dhama   |  |
|   |  |   |  |
| What school district did student previously                                     | attend   | Grade Level   |  |
| Date of withdrawal  | Date of enrollment in Liber                                  | rty Preparatory School  | _  |
| Parent Signature  |  | Date  | , and a second s |
|   | COMMUNITY SCHOOL CERTI                                       | IFICATION   |  |
| I hereby certify that the above stude   | nt resides in M/DD/YYYY) at Liberty Preparator               | and was enrolled and was enrolled ary School, has been entered into the CSADM |  |
|   |  | by  |  |
| Transportation Department.  |  |   |  |
|   |  | immediately if the above student is   |  |
| withdrawn from Liberty Preparatory  |  |   |  |
| Signature (School Administrator)  |  | Date  |  |
|   |  |   |  |

### Liberty Preparatory School McKinney-Vento Intake Affidavit

| Student's Name:  |   | ID#                         |         |     |
|--|---|-----------------------------|---------|-----|
| Date of Birth:   |   | Grade:                      | Sex:    |     |
| Parent/Guardian Name(s):   |   |                             |         |     |
| Phone number(s):   |   |                             |         |     |
| Address:   |   |                             |         |     |
| Home School (based on current residence)   |   |                             |         |     |
| School of Origin (last school attended):   |   |                             |         |     |
| Siblings of student:   |   |                             |         |     |
| Name   | S                                       | chool                       |         |     |
| ( <del></del>  |   |                             |         |     |
|  |   |                             |         |     |
| Please answer the following questions:   |   |                             |         |     |
| 1. Is this student's home address a tempora  | ary living arrangeme                    | nt?                         | □Yes    | □No |
| 2. Is this a temporary living arrangement du   | ue to loss of housing                   | or economic hardship?       | □Yes    | □No |
| 3. Is this student in temporary or emergence   | cy foster care placen                   | nent?                       | □Yes    | □No |
| 4. As a student, are you living with someon  | e other than your pa                    | rent or legal guardian?     | □Yes    | □No |
| Marian and Marian and Alamahana  |   | alaka kha mamadadan af khi  | ſ       |     |
| If you answered YES to <u>any</u> of the above quely good answered NO to all of the above quely  | •                                       | •                           | s form. |     |
| 1. Where is this student currently living? (co. □ In a motel/hotel- Name of motel/hotel: □ In a shelter- Name of shelter: □ □ Transitional Housing- Name of transitional □ Group Home- Name of group home: □ □ Temporary/emergency foster home □ With more than one family in a house or □ □ Moving from place to place □ In a location not designed for sleeping acc. 2. How long have you lived at this residence. | al housing:apartment  commodations such | as a car, park, or campsite |         |     |
| 3. How long do you plan to live at this resid  | ence?                                   |                             | =       |     |
| 4. With whom does the student currently li   | ve: (check box)                         |                             |         |     |
| □Both parents  |   |                             |         |     |
| □One parent- Which parent?   |   |                             |         |     |
| □One parent and another adult- Which par   |   |                             |         |     |
| □A relative- Specify which (e.g. grandmoth   |   |                             |         |     |
| □Friends or other adults- please identify  |   |                             |         |     |
| MAN adult who is not a parent or local quar  | rdian nloaco identify                   | 1                           |         |     |

| 5. Describe the current living situation in detail:  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 6. Any possibility of violence or abuse in home? If so, describe. What w   | vere the school's actions?   |
|  |  |
| 7. In your child's previous school, did he/she receive any of the followin  Special Education/Exceptional Children's Services- Describe:   |  |
| □504 Accommodation Plan- Describe:   |  |
| □English As a Second Language (ESL) services   |  |
| ☐ Help for Behavior Improvement  |  |
| □Tutoring Services   |  |
| □Academically or Intellectually Gifted services  |  |
| □Counseling services   |  |
| 8. At this time, what is the greatest need for your child? (check all that   | apply)   |
| □School supplies   |  |
| □School uniform or clothing  |  |
| □Help for academic improvement   |  |
| □Help for behavior improvement   |  |
| □Referral for food assistance  | *  |
| ☐Medical referral/immunizations  |  |
| ☐Mental health/counseling referral   |  |
| □Other- Please describe:   |  |
| My signature below affirms the following: (1) the information I have provided on my knowledge or belief; (2) the same information, as well as other informatios shared without my consent with community and governmental agencies pursuathis school district, A Child's Place; and, (3) the same information, as well a child(ren), may be shared without my consent with other LPCS staff member addition, my signature affirms that I have received a copy of my rights under the LPCS staff to conduct screenings as a part of the district's McKinney-Vento programments. | on that may identify my child(ren), may be<br>int to an interagency collaboration between<br>as other information that may identify my<br>rs for a legitimate educational purpose. In<br>the McKinney-Vento law and I agree to allow |
| Parent/Guardian Signature:   | Date:  |
| (Or Unaccompanied Youth)   |  |
| LPCS School Liaison Signature:   | Date:  |

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### SCHOOL

### **Required Community School Notice**

Under R.C. 3313.041, the governing authority of each community school and any operator of such school shall distribute to parents of students of the school upon their enrollment in the school in the following statement in writing:

The Liberty Preparatory School is a community school established under Chapter 3314 of the Revised Code. The school is a public school and students enrolled in and attending the school are required to take proficiency tests and other examinations prescribed by law. In addition, there may be other requirements for students at the school that are prescribed by law. Students who have been excused from the compulsory attendance law for the purpose of home education as defined by the Administrative Code shall no longer be excused for that purpose upon their enrollment in a community school. For more information about this matter, contact the school administration or the Ohio Department of Education.

### **Equal Opportunity**

It is the policy of Liberty Preparatory School to provide equal employment, and academic opportunities, and to administer its personnel practices and maintain an environment free of discrimination or harassment on the basis of race, color, national origin, religion, sex, age, disability, genetic information, marital status, veteran status or any other unlawful criterion or circumstance. Liberty Preparatory School prohibits and will not tolerate any such discrimination or harassment.

### Parent's Right-to-Know Letter

At Liberty Preparatory School, we are very proud of our teachers and are confident they will ensure your child receives a high-quality education. Federal law allows you to learn more about the education your child will receive. As a parent of a student at the School, you have the right to learn more about your child's teachers' training and credentials, including the following:

- Whether the teacher met the Ohio Department of Education's qualification and certification requirements for the grade level and subject he/she is teaching;
- Whether special circumstances permitted the teacher to receive an emergency or conditional certificate:
   The Teacher's undergraduate and/or graduate degrees (including graduate certificates and additional degrees, and major(s) or area(s) of concentration); and

SCHOOL

Whether the child is provided services by paraprofessionals and, if so, their qualifications

If you have any questions about your child's assignment to a teacher or paraprofessional, please feel free to contact Jenna Parnell at 330-669-0055.



Before you know it, you'll be receiving your high school diploma. Ohio is giving you new ways to show the world what you can do with it.

As a student entering ninth grade between **July 1, 2017** and **June 30, 2019**, Ohio's new high school graduation requirements give you more flexibility to choose a graduation pathway that builds on your strengths and passions — one that ensures you are ready for your next steps and excited about the future.

### Cover the basics

You must earn a minimum total of 20 credits in specified subjects and take your required tests. Then, decide how you will round out your diploma requirements.

| English language arts | 4 credits |
|-----------------------|-----------|
| Health                | ½ credit  |
| Mathematics           | 4 credits |
| Physical education    | ½ credit  |
| Science               | 3 credits |
| Social studies        | 3 credits |
| Electives             | 5 credits |

### Other Requirements

You also must receive instruction in economics and financial literacy and complete at least two semesters of fine arts. Your district may require more than 20 credits to graduate.

You have the option to show you are ready by meeting the **original three graduation pathways** below that were available when you entered high school.

### Show you are ready

Use at least one pathway to show that you are ready for college or a job.

### 1. Ohio's State Tests

Earn at least 18 points on seven end-of-course state tests. End-of-course tests are:

Algebra I or Integrated Math I Geometry or Integrated Math II American Government English I English II Biology

American History

Each test score earns you up to five graduation points. You must have a minimum of four points in math, four points in English and six points across science and social studies. Your school and district receive grades on the Ohio School Report Cards for all students' scores and participation on state tests.

### 2. Industry credential and workforce readiness

Earn a minimum of 12 points by receiving a State Board of Education-approved, industry-recognized credential or group of credentials in a single career field and earn the required score on WorkKeys, a work-readiness test. The state of Ohio will pay one time for you to take the WorkKeys test.

### 3. College and career readiness tests

Earn remediation-free scores in mathematics and English language arts on either the ACT or SAT.

The Ohio Department of Higher Education works with Ohio's universities to set the remediation-free scores for the ACT and SAT tests. Periodically, for a variety of reasons, these scores may be adjusted. For all high school juniors, the remediation-free scores set by Feb. 1 of their junior year will be used to meet their graduation requirement. The most up-to-date information regarding remediation-free scores can be found on the Department's graduation requirements webpage.



Ohio | Department of Education

Other's thigh School Graduation Regularisments



Before you know it, you'll be receiving your high school diploma. Ohio is giving you new ways to show the world what you can do with it.

As a student entering ninth grade on or after July 1, 2019, Ohio's new high school graduation requirements give you more flexibility to choose a graduation pathway that builds on your strengths and passions - one that ensures you are ready for your next steps and excited about the future.

### First, cover the basics

You must earn a minimum total of 20 credits in specified subjects and take your required tests. Then, decide how you will round out your diploma requirements.

| English language arts | 4 credits  |
|-----------------------|------------|
| Health                | 1/2 credit |
| Mathematics           | 4 credits  |
| Physical education    | ½ credit   |
| Science               | 3 credits  |
| Social studies        | 3 credits  |
| Electives             | 5 credits  |

### Other Requirements

You also must receive instruction in economics and financial literacy and complete at least two semesters of fine arts. Your district may require more than 20 credits to graduate.

### Second, show competency

Earn a passing score on Ohio's high school Algebra I and English II tests. Students who do not pass the test will be offered additional support and must retake the test at least once.

Is testing not your strength? After you have taken your tests, there are three additional ways to show competency!



### **Demonstrate Two** Career-Focused Activities\*:

### Foundational

Proficient scores on WebXams A 12-point industry credential A pre-apprenticeship or acceptance into an approved apprenticeship program

### Supporting

Work-based learning Earn the required score on WorkKeys Earn the OhioMeansJobs Readiness Seal

**Enlist in the Military** 

Show evidence that you have signed a contract to enter a branch of the U.S. armed services upon graduation.

### Complete College Coursework

Earn credit for one college-level math and/ or college-level English course through Ohio's free College Credit Plus program.

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### **College Credit Plus**

The Governing Authority understands that its students may benefit by participating in college-level courses offered by accredited colleges and universities in Ohio. Accordingly, eligible students may participate in the College Credit Plus Program (the "Program"), which permits students to receive school credit for completing college-level classes.

### Program

Eligible students that participate in the Program may enroll in one of two options:

- Option A Eligible students enroll in college courses and seek only college credit for the course(s) taken. The student pays for all tuition and costs of all textbooks, materials, and fees associated with the course. Under this option, a student is not considered enrolled in the school.
- Option B Eligible students enroll in college courses and seek college credit and high school credit. If
  the student successfully completes the course, the college and school shall award high school credit
  and the student will not pay any tuition or any fees. The student will not be charged any other fees. If
  the student does not complete the course, the student may be responsible for tuition and costs of all
  textbooks, materials, and fees. Under this option the student is considered enrolled.

### Participation Requirements

Students in the 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grade are eligible to participate provided the student meets all criteria required by law<sup>1</sup>. To participate, the following must occur:

- Prior to April 1 of each year, the student or the student's parent shall inform the School of intent to participate in the Program for the following year. If notice is not given by this date, the Head Administrator's written consent is required. Within ten days of receiving a late notice, the Head Administrator shall notify the Department of Education of the student's intent to participate. If the principal does not provide written consent, the student may appeal to the State Board. Within 30 days of notice, the State Board shall hear the appeal and decide to either grant or deny that student's participation.
- The student must apply to an eligible college or university and meeting the standards for admission and course placement.
- The student and the student's parent shall sign a form stating they have received counseling and understand the responsibilities they must assume in the program.

The amount of credit a student may receive toward high school graduation is proportionate to the number of years a student has remaining.

- 9th grade students may not receive credit toward high school graduation for more than the equivalent of four years.
- 10<sup>th</sup> grade students may not receive credit toward high school graduation for more than the equivalent of three years.
- 11<sup>th</sup> grade students may not receive credit toward high school graduation for more than the equivalent of two years.

 12<sup>th</sup> grade students may not receive credit toward high school graduation for more than the equivalent of one year.

### Effect of Expulsion

If a student is expelled from the School, the Head Administrator shall send a written notice to any college in which the student is enrolled at the time the expulsion is imposed. The notice shall indicate (1) the date the expulsion expires, (2) whether the school has adopted a policy pursuant to R.C. 3313.613 to deny high school credit for courses taken under College Credit Plus during an expulsion. The School shall notify the college of any expulsion extensions.

If a college withdraws acceptance of an expelled student, the School shall not award high school credit for the college courses the student was enrolled. The School may require the student to return or pay for any textbooks and materials provided free of charge.

### Awarding Credit

In order to receive high school credit, the student must enroll in Option B prior to beginning the course. The student will receive high school credit upon successfully completing the course. Students who fail or do not complete the course will not be awarded high school credit.

The amount of credit received shall be determined by the School. If the School offers a comparable course, the School shall award comparable credit. If the School does not offer a comparable course, the School shall grant an appropriate number of credits in a similar subject area. Disputes regarding the number of credits received may be appealed to the State Board of Education. The State Board of Education's decision is final.

All classes taken for credit will be transferred to the student's permanent record. Included in the record shall be the course completed and the name of the college/university where the courses were earned. The grade earned may be averaged in the student's high school grade point average.

### Information Regarding and Promotion of the Program

Pursuant to Ohio Law, the School shall provide information about the Program to students and their parents/guardians in grades six (6) through eleven (11) by March 1 of each year.

The School shall promote the Program on its website. The School shall also schedule at least one informational session per school year with partnering colleges located within thirty miles of the School.

### Reimbursement Where Student Fails Course

If the Head Administrator determines that a student participant has not attained a passing final grade, the School may seek reimbursement for State funds paid to the college. Unless the student was expelled, the School shall not seek reimbursement if the student is identified as economically disadvantaged. The School may withhold grades and credits received until the participant provides reimbursement.

Ohio: R.C. 3365.

Cross Reference: Policy 3550, Core Curriculum Requirements; Policy 3620, Credit Flexibility Policy; Policy 3660, Advanced Placement Program; Form 3670.1, College Credit Plus Program Counseling, Policy 3680, Policy on Career Advising.

### College Credit Plus Counseling

I acknowledge that I have received counseling about the School's College Credit Plus Program.

In addition to discussing the Program's general requirements, we discussed: program eligibility, the process for granting academic credits, financial arrangements for tuition; books; materials; and fees, criteria for any transportation aid, available support services, scheduling, the consequences of not completing a course; the effect of the program participation on the student's ability to complete the district's or School's graduation requirements, the academic and social responsibilities of students and parents under the Program, and information about the encouragement to use the counseling services of the college in which the student intends to enroll.

By signing below, I confirm that I have discussed the above in person and I understand all the requirements, risks, consequences, and potential benefits of participating in the program.

| Student Name:        |       |
|----------------------|-------|
| Parent Signature:    | Date: |
| Student Signature:   | Date: |
| Counselor Signature: | Date: |



### **Ohio Immunization Summary for School Attendance**

| VACCINES  | FALL 2022 Immunizations for School Attendance  |
|---|--|
|   | K-12 Four or more doses of DTaP or DT, or any combination. If all four doses were given before the fourth birthday, a fifth dose is required. If the fourth dose was administered at least six months after the third dose, and on or after the fourth birthday, a fifth dose is not required.*  |
| DTaP/DT Tdap/Td<br>Diphtheria, Tetanus, Pertussis | Grades 1-12 Three doses of Td or a combination of Td and Tdap is the minimum acceptable for children ages 7 years and older with the first dose being Tdap. Minimum spacing of four weeks between doses 1 and 2, and six months between doses 2 and 3.   |
|   | Grade 7 One dose of Tdap vaccine must be administered on or after the 10 <sup>th</sup> birthday. ** All students in grades 8-12 must have one documented Tdap dose.  |
| POLIO   | K-12 Three or more doses of IPV. The FINAL dose must be administered on or after the fourth birthday, regardless of the number of previous doses and there must be six months spacing between doses 2 and 3. If a combination of OPV and IPV was received, four doses of either vaccine are required.                                      |
| MMR<br>Measles, Mumps, Rubella                    | K-12 Two doses of MMR. The first dose must be administered on or after the first birthday. The second dose must be administered at least 28 days after the first dose.   |
| HEP B<br>Hepatitis B                              | K-12 Three doses of hepatitis B. The second dose must be administered at least 28 days after the first dose. The third dose must be given at least 16 weeks after the first dose and at least eight weeks after the second dose. The last dose in the series (third or fourth dose) must not be administered before age 24 weeks.          |
| VARICELLA<br>(Chickenpox)                         | K-12 Two doses of varicella vaccine must be administered prior to entry. The first dose must be administered on or after the first birthday. The second dose should be administered at least three months after the first dose; however, if the second dose is administered at least 28 days after the first dose, it is considered valid. |
| MCV4<br>Meningococcal                             | Grade 7  One dose of meningococcal (serogroup A, C, W, and Y) vaccine must be administered prior to seventh grade entry. All students grades 8-11 must have one documented dose of MCV4.   |
|   | Grade 12 Two doses of MCV4 at age 16 years, with a minimum interval of eight weeks between doses. If the first dose was given on or after the 16th birthday, only one dose is required. ****   |

### NOTES:

- Vaccine should be administered according to the most recent version of the Recommended Child and Adolescent Immunization Schedule for ages 18 years or younger or the
  Catch-up immunization schedule for persons aged 4 months-18 years who start late or who are more than 1 month behind, as published by the Centers for Disease Control and
  Prevention's Advisory Committee on Immunization Practices. Schedules are available for print or download through <a href="https://www.cdc.gov/vaccines/schedules/index.html">www.cdc.gov/vaccines/schedules/index.html</a>.
- Vaccine doses administered less than or equal to four days before the minimum interval or age are valid (grace period). Doses administered greater than or equal to five days
  earlier than the minimum interval or age are not valid doses and should be repeated when age appropriate. If MMR and varicella are not given on the same day, the doses must be
  separated by at least 28 days with no grace period.
- For additional information, please refer to the Ohio Revised Code 3313.67 and 3313.671 for school attendance and the ODH Director's Journal Entry on required vaccines for child care and school. These documents list required and recommended immunizations and indicate exemptions to immunizations.
- · Please contact the Ohio Department of Health Immunization Program at 800-282-0546 or 614-466-4643 with questions or concerns.
- \* Recommended DTaP or DT minimum intervals for kindergarten students are four weeks between the first and second doses, and the second and third doses; and six months between the third and fourth doses and the fourth and fifth doses. If a fifth dose is administered prior to the fourth birthday, a sixth dose is recommended but not required.
- \*\* Tdap can be given regardless of the interval since the last tetanus or diphtheria-toxoid containing vaccine. Children age 7 years or older with an incomplete history of DTaP should be given Tdap as the first dose in the catch-up series. If the series began at age 7-9 years, the fourth dose must be a Tdap given at age 11-12 years. If the third dose of Tdap is given at age 10 years, no additional dose is needed at age 11-12 years.
- \*\*\* The final polio dose in the IPV series must be administered at age 4 years or older with at least six months between the final and previous dose.
- \*\*\*\* Recommended MCV4 minimum interval of at least eight weeks between the first and second doses. If the first dose of MCV4 was administered on or after the 16th birthday, a second dose is not required. If a pupil is in 12th grade and is 15 years old or younger, only one dose is required. Currently, there are no school entry requirements for meningococcal B vaccine.

### Liberty Preparatory | 2022-2023 CALENDAR

10th-12th: Teacher work days 15th: Teacher work day/Open house 3-5 PM

16th: Teacher work day 17th: First day of school

|    |    | AUG | SUS. | T '22 | 2  |    |
|----|----|-----|------|-------|----|----|
| S  | M  | T   | W    | Th    | F  | S  |
|    | 1  | 2   | 3    | 4     | 5  | 6  |
| 7  | 8  | 9   | 10   | 11    | 12 | 13 |
| 14 | 18 | 16  | 17   | 18    | 19 | 20 |
| 21 | 22 | 23  | 24   | 25    | 26 | 27 |
| 28 | 29 | 30  | 31   |       |    |    |
|    |    |     |      |       |    |    |

9th: Parent teacher conferences 3-6 PM 10th: No School 17th: No school 20th: No School-President's Day 24th: No school Staff Professional Development

2nd: No School-Teacher Comp 5th: No School-Labor Day 9th: No School-Teacher Comp 12th: No School-Fair Day 13th: No School 23rd: No school Staff Professional Development

| s  | M   | Т  | W  | Th | F  | S  |
|----|-----|----|----|----|----|----|
|    |     |    |    | 1  |    | 3  |
| 4  | 5   | 6  | 7  | В  |    | 10 |
| 11 | 12  | 13 | 14 | 15 | 1ê | 17 |
| 18 | 1.9 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26  | 27 | 28 | 29 | 30 |    |

MARCH '23

S M T W Th F S

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12 13 14 15 16 17 18

19 20 21 22 24 25

26 27 28 27 30 31

10th: No School-Teacher Comp 11<sup>th</sup>: End of 3<sup>rd</sup> nine weeks 31<sup>st</sup>: No School-Teacher Comp

7th: No School-Teacher Comp 22nd: End of 9 weeks 27th: Parent teacher conferences 3-6 PM 28th: No School-Teacher Comp

| OCTOBER '22 |    |     |    |    |    |    |
|-------------|----|-----|----|----|----|----|
| S           | M  | T   | W  | Th | F  | S  |
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| 2           | 3  | 4   | 5  | 6  | T  | 8  |
| 9           | 10 | 111 | 12 | 13 | 14 | 15 |
| 16          | 17 | 18  | 19 | 20 | 21 | 22 |
| 23          | 24 | 25  | 26 | 27 | 28 | 29 |
| 30          | 31 |     |    |    |    |    |

APRIL '23

S M T W Th F S

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2 3 4 5 6 7 8
9 10 11 12 13 5 15
16 17 18 19 20 21 22
23 24 25 26 27 28 29
30

3rd-7th: No school Spring Break 14th: No School-Teacher Comp 17th: No school 28th: Student support day

11th: No School-Teacher Comp 18th: Student support day 23rd-28: No school Thanksgiving break

| S  | M   | T  | W  | Th | F      | S  |
|----|-----|----|----|----|--------|----|
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| 6  | 7.  | 8  | 9  | 10 |        | 12 |
| 13 | 014 | 15 | 76 | 17 | 18     | 19 |
| 20 | 21  | 22 | 23 | 24 | 25     | 26 |
| 27 | 28  | 29 | 30 |    | ્રાફ્ડ |    |

| S  | M  | T  | W   | Th | F  | S  |
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| 7  | 8  | 9  | 10  | 11 | 12 | 13 |
| 14 | 15 | 16 | 17. | 18 | 19 | 20 |
| 21 | 22 | 23 | 24  | 25 | 26 | 27 |
| 28 | 29 | 30 | 31  |    |    |    |

12th: Student support day 19th: Student support day 24th: Students last day 25th: graduation 12PM 26th: Teacher work day 29th: No School-Memorial Day 30th: Teacher work day 31st: Teacher work day

16th; No school Staff Professional Development 19th-30th; No School Christmas Break

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 32 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 28 | 27 | 28 | 29 | 30 | 31 |

| 5  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

2<sup>nd</sup>: No School Christmas break 7<sup>th</sup>: End of second nine weeks 13<sup>th</sup>: No School-Teacher Comp 16<sup>th</sup>: No school Martin Luther

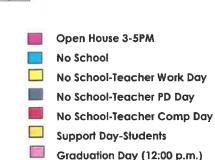
King Day

20th: No school Staff Professional Development 27th: No School-Teacher Comp

| JANUARY '23 |    |    |    |    |     |    |
|-------------|----|----|----|----|-----|----|
| S           | M  | T  | W  | Th | F   | S  |
| 1           | 2  | 3  | 4  | 5  | 4   | 7  |
| 8           | 9  | 10 | n  | 12 | 1.3 | 14 |
| 15          | 16 | 17 | 18 | 19 | 20  | 21 |
| 22          | 23 | 24 | 25 | 28 | 27  | 28 |
| 29          | 30 | 31 |    |    |     |    |

Student Days: 155

Teacher Days 182



# Ohio School Report Cards



Exceeds Standards School Rating

2021 - 2022 Report Card for

# **Liberty Preparatory School**

Schools that receive the dropout prevention and recovery report card receive ratings for up to eight measures and four components.

# **Achievement Component**

called the High School Test Passage Rate The Achievement component, previously students who meet applicable criteria on component, represents the number of assessments that are required for graduation.



The Progress component looks closely at the growth all students are making during the school year.

### Gap Closing

are improving or meeting the performance This component shows how well schools expectations for all students in English language arts, math, graduation, and English language proficiency.



**Exceeds Standards** Rating



**Exceeds Standards** Rating



**Exceeds Standards** 

## **Graduation Rate**

The Graduation Rate component looks at successfully finishing high school with a diploma in four, five, six, seven or eight the percent of students who are

**Exceeds Standards** 

Graduation Rates

A Graduation rate is not calculated if there are not at least 10 students in

the graduating class 71.9% of students graduated in 4 years

63.6% of students graduated in 5 years

56.7% of students graduated in 6 years 62.9% of students graduated in 7 years

60.0% of students graduated in 8 years

63.1% is the weighted average of all graduation rates.



**Exceeds Standards** 

4-Year Rating

**Exceeds Standards** 5-Year Rating



**Exceeds Standards** Combined Rating

> **Exceeds Standards** 8-Year Rating

**Exceeds Standards** 

7-Year Rating